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PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of	)	
	)	
RAGHURAMAN et al.	)	Confirmation No.: 5371
	)	
Application No: 10/782,209	)	Group Art Unit: 2878
	)	
Filing Date: February 19, 2004	)	Examiner: n/a
	)	
Title: SPECTROSCOPIC pH MEASUREMENT	)	Docket N°: 60.1564 US NP
USING OPTIMIZED MIXTURES OF	)	
REAGENTS TO EXTEND	)	
MEASUREMENT RANGE	)	

I hereby certify that this correspondence is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

*James Conner*      *April 13, 2006*  
 \_\_\_\_\_  
 James Conner      Date

STATUS INQUIRY

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

This patent application has been on file since February 19, 2004. An Information Disclosure Statement was filed October 7, 2004, and a Supplemental Information Disclosure Statement was filed October 20, 2005. Please advise of the status of this case and when an examination and Official Action on this case can be expected. A duplicate copy of this letter with a self-addressed envelope is enclosed.

Respectfully submitted,

By: *Jody Lynn DeStefanis*  
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Date: April 13, 2006